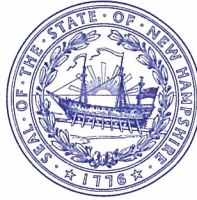


THE STATE OF NEW HAMPSHIRE

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EXECUTIVE DIRECTOR
Debra A. Howland



PUBLIC UTILITIES COMMISSION

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June 10, 2014

Bernard H. Cherry
HDI Associates I
c/o Eagle Creek Renewable Energy
65 Madison Ave., Suite 500
Morristown, NJ 07960

Re: DE 14-156 HDI Associates I-Lochmere Generating Station
Application for Certification as a REC Eligible Facility

Dear Mr. Cherry:

This letter serves as an acknowledgement of your filing on behalf of HDI Associates I-Lochmere Generating Station, received June 9, 2014. Please reference the docket number cited above on any additional material to be filed in this matter. All filings should consist of one (1) original and two (2) copies of both the cover letter and any associated material.

Pursuant to N.H. Code Admin. Rule Puc 203.02 Filing Requirements, please include along with the paper filing an electronic version of the filing. We utilize Microsoft Word 2010 and Excel 2010 and can accept files submitted in PDF (portable document format).

Any information requiring confidential treatment must be filed separately from non-confidential information with identification of information to be protected. For confidential treatment and formatting of information, see N.H. Code Admin. Rules Puc 203.08 or Puc 201.04 (a) (5), as applicable. The Commission's procedural rules are available on our web site at www.puc.nh.gov.

Very truly yours,

Debra A. Howland-Like
for

Debra A. Howland
Executive Director

cc: Service List
DAH/chp

Howard-Pike, Clare

From: Howard-Pike, Clare
Sent: Wednesday, June 11, 2014 8:19 AM
To: 'adam.straight@eaglecreekre.com'; PUC - OCA Litigation
Subject: DE 14-156 HDI Associates I-Lochmere Generating Station
Attachments: 14-156 2014-06-10 Sec Ltr Acknowledgement.PDF

Attached please find the Acknowledgment Letter for the above mentioned docket(s). No hard copies to follow. Should you have any questions, please do not hesitate to contact this office.

Clare E. Howard-Pike
New Hampshire Public Utilities Commission
Program Assistant II
21 South Fruit Street, Suite 10
Concord, NH 03301-2429
(603) 271-6041
Clare.Howard-Pike@puc.nh.gov